

Result Sheet

- 1st => 4 Lacey Martell-Smith (Colchester)
- 2nd => 33 Paishey Saunders (West Malling )
- 3rd => 112 REBEKAH ONUOHA
- 4th => 87 Niamh Murphy (Solihull)
- 5th => 113 RACHEL ONUOHA
- 6th => 55 Payton Anderson (Gainsborough)

## Waltz

|     | A | B | C | D | E | F | G | H | 1 | 2 | 3 | 4 | 5 | 6 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 4   | 1 | 1 | 4 | 1 | 1 | 2 | 2 | 3 | 4 | 6 |   |   |   |   | 1       |
| 33  | 2 | 6 | 5 | 4 | 3 | 5 | 1 | 1 | 2 | 3 | 4 | 5 |   |   | 4       |
| 55  | 5 | 5 | 3 | 5 | 6 | 6 | 6 | 2 |   | 1 | 2 | 2 | 5 |   | 6       |
| 87  | 3 | 4 | 1 | 3 | 5 | 3 | 4 | 6 | 1 | 1 | 4 | 6 |   |   | 3       |
| 112 | 4 | 3 | 2 | 2 | 4 | 1 | 5 | 4 | 1 | 3 | 4 | 7 |   |   | 2       |
| 113 | 6 | 2 | 6 | 6 | 2 | 4 | 3 | 5 |   | 2 | 3 | 4 | 5 |   | 5       |

## Quickstep

|     | A | B | C | D | E | F | G | H | 1 | 2 | 3 | 4 | 5 | 6 | Placing |
|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---------|
| 4   | 2 | 1 | 1 | 1 | 2 | 1 | 2 | 2 | 4 | 8 |   |   |   |   | 1       |
| 33  | 1 | 6 | 2 | 2 | 3 | 4 | 1 | 1 | 3 | 5 |   |   |   |   | 2       |
| 55  | 6 | 5 | 5 | 5 | 6 | 6 | 6 | 3 |   |   | 1 | 1 | 4 | 8 | 6       |
| 87  | 3 | 2 | 3 | 4 | 4 | 3 | 3 | 6 | 1 | 5 |   |   |   |   | 3       |
| 112 | 4 | 4 | 4 | 3 | 5 | 2 | 5 | 4 | 1 | 2 | 6 |   |   |   | 4       |
| 113 | 5 | 3 | 6 | 6 | 1 | 5 | 4 | 5 | 1 | 1 | 2 | 3 | 6 |   | 5       |

## Summary

|     | W | Q | Total | Result |         |         |
|-----|---|---|-------|--------|---------|---------|
| 4   | 1 | 1 | 2     | 1      |         |         |
| 33  | 4 | 2 | 6     | 2      | Rule 10 | Rule 11 |
| 55  | 6 | 6 | 12    | 6      |         |         |
| 87  | 3 | 3 | 6     | 4      | Rule 10 |         |
| 112 | 2 | 4 | 6     | 3      | Rule 10 | Rule 11 |
| 113 | 5 | 5 | 10    | 5      |         |         |

## Rule 10 Calculations

|     | 1 Tot | 2 Tot | 3 Tot | 4 Tot | 5 Tot | 6 Tot |
|-----|-------|-------|-------|-------|-------|-------|
| 4   |       |       |       |       |       |       |
| 33  |       | 1     | 2     |       |       |       |
| 55  |       |       |       |       |       |       |
| 87  |       | 0     |       |       |       |       |
| 112 |       | 1     | 2     |       |       |       |
| 113 |       |       |       |       |       |       |

## Rule 11 Calculations

|     | 1 Tot | 2 Tot | 3 Tot | 4 Tot | 5 Tot | 6 Tot |
|-----|-------|-------|-------|-------|-------|-------|
| 4   |       |       |       |       |       |       |
| 33  |       | 8     | 10    |       |       |       |
| 55  |       |       |       |       |       |       |
| 87  |       |       |       |       |       |       |
| 112 |       | 4     | 6     |       |       |       |
| 113 |       |       |       |       |       |       |

## Adjudicators

A - DANIELE GALLARO  
 B - GUNNAR GUNNARSON  
 C - LAUREN HEMERA  
 D - ROBERT LITCHFIELD  
 E - CAROL MACRAILD  
 F - KAREN REEVE  
 G - ALEX SHINDILA  
 H - HANNAH TREVER  
 I - DAVID TRUEMAN (non-voting chairperson)